

F. No. A – 11019/80/2008 – NMPB  
Ministry of Health & Family Welfare  
Department of AYUSH  
**National Medicinal Plants Board (NMPB)**

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Dated:- 19/03/2009

**EXPRESSION OF INTEREST**

**Subject: Setting up of a Resource Centre for AYUSH and medicinal plants in the North East.**

The North Eastern Region is immensely rich in traditional health care practices and is also endowed with rich medicinal plants bio-diversity. The Department of AYUSH including National Medicinal Plants Board (NMPB) has a number of schemes to support AYUSH industries, State Governments, AYUSH institutions in the North East, Forest/Horticulture departments whereby these organizations can access Central funding for the benefit of the region and thereby help in improving the health infrastructure in the region.

It is proposed to set up a Resource Centre for AYUSH including medicinal plants at Government Ayurvedic College, Guwahati with the following Mandate:-

1. Co-ordination with the State Governments for sensitizing them about the schemes of Department of AYUSH including NMPB.
2. Create a database of AYUSH institutions and stakeholders in the region.
3. Advocacy of the schemes/programmes of Department of AYUSH through print and electronic media.
4. Follow up with State Governments on the schemes/projects under implementation.
5. Any other work that may be assigned to the Centre.

The Resource Centre will be set up initially for a period of 2 years. Further extension will be considered after a review at the end of 2<sup>nd</sup> year.

The Resource Centre, besides computer, telephone, fax machine and other office accessories, will have one professional with MBA degree in Agri Business/Natural Resource Management or allied disciplines along with a Finance Manager/Accounts Manager and

Data Entry Operator. The journeys undertaken by the Consultant(s) will be reimbursed on actuals.

The interested parties/organizations are requested to submit their Expression of Interest along with financial bid (in separate envelopes) so as to **reach on or before 30<sup>th</sup> March, 09**. Further clarification in this regard may be have with the undersigned.

**(B.S. Sajwan)**  
Chief Executive Officer